



Your early donation allows us to create a larger and better festival.

# Sponsored by the Chepachet Grange and Glocester Libraries

Saturday, October 19  
Setup: 9 – 11 am

**2019 Business Registration**  
Judging: Begins at 11 am

9am – 1pm  
Awards 1 pm

1. Scarecrows must be registered by October 12th. They must be displayed by 11 am, October 19<sup>th</sup>.
2. Placement of scarecrows will be assigned at the Kent Pavilion from 9 – 11am. They will be numbered for judging purposes. All scarecrows must face the traffic. BUSINESS IDENTIFICATION WILL BE ALLOWED INCLUDING CAPS, SHIRTS, ETC. Signs can be no larger than 144 sq. in. Please do not hesitate to set up a scarecrow at your place of business.
3. Scarecrows will remain on display and must be removed by November 3<sup>rd</sup> no later than 2 pm. Scarecrows not dismantled will be recycled for the next year.
4. Scarecrows must be family friendly and constructed to withstand adverse weather. They do not have to be stuffed – be creative.
5. Please maintain your scarecrow throughout the two-week period of display. Scarecrows in disrepair will be removed by the Scarecrow committee.
6. In the event a frame is attached to any standing structure, NO ADHESIVE OF ANY TYPE IS ALLOWED. Zip ties, bungees cords or rope only can be used.
7. Judging will be based on CREATIVITY, QUALITY, and VISIBILITY. Businesses will receive 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place ribbons.
8. For businesses, a donation of \$25 or more or a gift certificate of \$25 or more will serve as the registration fee.
9. Send application and check made out to Chepachet Grange to Chepachet Grange, PO Box 932, Chepachet, R.I. 02814.
10. No political signs allowed.

## BUSINESS SCARECROW REGISTRATION

**For more information: Mark Rechter 401-568-3243, mrech48@cox.net, Facebook: GLOCESTER SCARECROW FESTIVAL**

Return this part with your donation no later than October 12<sup>th</sup>.

[www.glocesterscarecrowfestival.org](http://www.glocesterscarecrowfestival.org)

PLEASE PRINT LEGIBLY

Business name \_\_\_\_\_ Contact Name: \_\_\_\_\_

e-mail \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Donation \$ \_\_\_\_\_ Check # \_\_\_\_\_ Gift Certificate \_\_\_\_\_

Please use my contribution toward (check one):  Prizes  Entertainment  
 General expenses (Advertising, Police, etc.)

Gift certificates should be received by September 20<sup>th</sup> for early listing of raffle items.

-----Below For Committee Use-----

Entry # \_\_\_\_\_ Date Received \_\_\_\_\_

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